

## IFA BOARD MEETING AGENDA

**November 2, 2005** 

Iowa Hospital Association Education Center 10:45 a.m. 100 East Grand Avenue, 1st Floor

I.	REVIEW AND APPROVAL OF MINUTES  ◆ 10-05-05	Thomas J. Vilsack Governor
II.	ADMINISTRATION/MANAGEMENT REPORT	Sally J. Pederson Lt. Governor
III.	◆ Summary & Overview  LEGAL / REGULATORY	Bret L. Mills  Executive Director
	◆ Request for Waiver of Rules (265IAC 24.3(2) & (4)): Possible Closed Session to Review or Discuss Records which are Required or Authorized by State or Federal Law to be Kept Confidential	BOARD MEMBERS
	♦ Final Action Re: 265 IAC Chapter 3; Multifamily Loan Program	Vincent Lintz
IV.	FINANCE AND ACCOUNTING	Chair
	♦ Review of Financial Statements	Steven Adams
	♦ KPMG Audit and Discussion of FY05 Financial Performance	Kay Anderson
V.	ECONOMIC DEVELOPMENT & STATE REVOLVING FUND PROGRAMS  ◆ Economic Development Loan Program	Virginia Bordwell
	• Resolution #05-14B-1, Amending Resolution for Trinity Health Project	Carmela Brown
	<ul> <li>Resolution #05-20B, and Public Hearing for Drake University Project</li> </ul>	Roger Caudron
	<ul> <li>Resolution #05-22A, Natural Pork Production II, Shelby County Project</li> </ul>	Ü
	<ul> <li>Resolution #05-23A, ASA Limited Partnership Project</li> </ul>	Heather Kramer
	♦ State Revolving Fund (SRF) Program	Richard Wright
	Resolution Re: Planning and Design Loans	Douglas Walter
VI.	HOUSING PROGRAMS	
	♦ Single Family	100 East Grand Avenue
	♦ Multifamily	Suite 250
	♦ Low Income Housing Tax Credit Program	Des Moines, Iowa 50309
	• Resolution Re: Allocation of Additional Credits to Cobblestone Terrace Project	
	Housing Assistance Programs     Direct Least Programs	MAIN OFFICE
	<ul><li>Direct Loan Programs</li><li>Grants</li></ul>	515.242.4990
		<b>800.432.7230</b> <i>fax</i> <b>515.242.4957</b>
VII.	TITLE GUARANTY DIVISION	SECTION 8 OFFICE
VIII.		SECTION 6 OFFICE
	♦ Federal & State Legislative Update	<b>515.242.0259</b> 877.428.0634
IX.	COMMUNICATIONS	fax 515-242-0217
<b>X.</b>	MISCELLANEOUS ITEMS	ТТҮ
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♦ Receive Comments from General Public – 5 min. /person; 30 min. total time

**ADJOURNMENT** 

XI.

515.242.4864